

Plainview Jewish Center





HAKOL Jan The Voice of Men's Club





Volume XXXXVI Number 7

Adar - Nissan 5781

March 2021

THE PATIO PLAYERS ARE BACK: A MUSICAL REVUE SATURDAY, MARCH 13TH

7:30 PM

Produced by: Stuart Haimes, Robert Cohen and Steven Adelman Script Conceived and Written by: Mark Lord **Musical Consultant: Bruce Bider** Technical Director: Michael Prospect **Hosted by: Robert Cohen and Tracy Sabbah** and starring in alphabetical order:

- * Cali Alvarez
- ★ Michele Brickman
- * Sarah Fitzgerald
- * Gracie Greenberg
- * Rebecca Goldfarb
- * Rob Hayman

- * Terry Hochler
- * Mara Kaplan
- * Mitch Kessler
- ★ Shari LaVacca
- ★ Molly Meyerson
- ★ Sage Moghaddam
- ★ Matthew Natof

- * Braidy Nidermaier
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- * Ellen Teitelbaum
- ★ Olivia Winick

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Mission Statement

It shall be the purpose of this organization to foster the highest ideals of Judaism, to aid and support the Plainview Jewish Center in the furtherance of all its religious, cultural, educational, social and fund raising activities; and further to promote through mutual and social association the spirit of comradeship within the community

Men's Club is affiliated with ACHIM, The Federation of Jewish Men's Clubs.

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Message from the President



OK, so who is done with this snow and winter? My hand is raised high! I actually just finished shoveling for the 2nd time today and I'm totally over it. I have to admit, I'm really not sure where this article is going, since I don't have anything on my mind (no surprise there) or prepared to write about like I normally do. I do know that I can't believe how fast February went by and I am definitely behind schedule writing this. Nothing like feeling like a deer in the headlights of an oncoming car. So here goes.

I do know I was reminded earlier today that I only have 4 more months left of being your President and I that I may actually be missed, which is kind of cool. I keep reminding myself, I still have 4 months to mess everything up. I look at it as, in 4 months it will be sunny and warm and we'll all be wearing shorts once again. That being said, I do know we still have much to accomplish between now and then. No letting up or giving up now.

I know I'm looking forward to getting the first ever Men's Club Purim Gift Bags delivered this weekend. I know my "bright idea" gave several gentleman and even one women a whole bunch of work to do. I don't apologize for this, because I think it was just the right thing to do. I do want to thank all of our M/C Purim DoorDash Delivery Personal for making this happen. A special Tov to Mitchell Kessler and Stewart Wasserman for making my vision come true (they actually did all the heavy lifting or should I say heavy packing on this one).

I do have to backtrack a bit to our triple header weekend; MC/SH Shabbat, World Wide Wrap and our Super Bowl Grid. Thank you, thank you and thank you to everyone who had a part in that weekend. It was busy, but it all went off without a hitch. I need to give Rabbi Conn a special thank you for working with the M/C on the "Build a Pair" program in conjunction with the World Wide Wrap and our Hebrew School students. I can proudly report that we had 22 participants via Zoom and another 35 or so viewing via Facebook and it was truly wonderful seeing the students' "Build a Pair" of Tefillin in use that morning. Tov! Tov! Tov! to everyone. As far as I know, that was a world record attendance for us.

And if by some chance you skipped past the front cover just to read this article, flip the page back, but just for a second, and check out the cover of this Hakol. The Patio Players are back for a limited one-night engagement "FREE OF CHARGE" for this year's edition of our show. Somehow, someway our producers Stu Haimes, Rob Cohen and yours truly will be making it possible. So please join us for our show, and when you do, sit back, relax and know that nothing stops your Men's Club from our annual traditions or new traditions, not even during the midst of this mess we find our world in right now.

As Always In Brotherhood, Steven 516-382-1681

Proposed Amendments to the PJC Men's Club Constitution

Proposed amendments in Bold:

Section 1 - Titles of Officers - ... Financial Secretary, Treasurer and Sergeant-at-Arms.

Section 9 - The Immediate Past President shall serve as an advisor to the Officers and to The Board of Directors of the Men's Club. He shall be entitled to appear at any and all meetings of the Officers, and regular and special meetings of the Men's Club and shall be entitled to vote at any and all such meetings as he may attend. The completion of either one term, where the President does not serve a second consecutive term, or the completion of two consecutive terms as President of the Men's Club, will automatically invest the outgoing President with the title, duties and privileges of Immediate Past President as described hereinabove. If he served for one term, The Immediate Past President shall serve for one (1) term; if he served for two consecutive terms, he shall serve for two (2) terms. There shall serve only one Immediate Past President per Term. Only the most recent outgoing President may become an Immediate Past President.

Section 10 – The Sergeant-at-Arms shall assist the presiding officer in maintaining order at all Men's Club Meetings.

Prior sections 9 and 10 shall be renumbered 11 and 12.

First draft, Jan. 20, 2021. Mitchell Kessler



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Streaming Live for one Night Only!



A Tradition Continues via Zoom: World Wide Wrap - February 7



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Fire and Ice

A news story in June, 2017, reported that a combination of ice and fire doomed the

Titanic and caused its sinking on April 14, 1912. Photos of the ship prior to its departure from Belfast shipyard identified 30-foot long black marks along the hull, in the area where the icebergs would later cut through the ship. The report conjectures that coal fires in the shipyard during construction weakened the hull, which enabled the iceberg to penetrate the ocean liner. The fire attained the temperature of 1,000 degrees and even a 12-man crew was unable to extinguish it twice. It was contained and continued to rage only in coal bunker six, according to testimony from a stoker who survived the shipwreck. This stoker testified that the largest hole in the hull was torn adjacent to coal bunker six.

The Medrash recorded in Parashat Va'era claims that the plague of hail has was unique, that melon-sized hail contained fire inside of it, a miracle from God as fire and water cannot co-exist in nature. What is the significance of this supernatural act found in the seventh plague?

The plague of hail was meant to demonstrate God's power. Boils are boils, lice are lice and pestilence is pestilence. But, creating a form of deadly precipitation that in Egypt's warm climate had never been seen before, was meant to show God's supremacy and to highlight the futility of resisting the requests of God's messenger, Moses.

One interpretation tries to keep the hail within the realm of nature, and suggests that the ice contained the fire until it burst forth from the ice and descended like a bomb over Egypt (Moses warned the Egyptians to bring everything and everyone indoors as everything outdoors would be destroyed – see Exodus 9:19). Another opinion suggests that the pelting of Egypt with hail was meant to parallel the experience of the wicked in purgatory, which, according to tradition, are punished simultaneously with both ice and fire.

Rabbi Don Isaac Abrabanel suggests that each plague served as a measure-for-measure punishment to the Egyptians for evil actions they perpetrated upon the Israelite slaves. The Egyptians abused the Israelite slaves with fists, rocks and screams; hail punished the perpetrators by pelting them and their possessions, while deafening and frightening sounds injected fear into the Egyptians.

The only reason Pharaoh did not release the slaves after the hail was due to God hardening his heart. Any other mortal would have capitulated due to the show of force and the massive damage.



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Shul

Bom Hashdah Program

Yom Hashoah 2021
Light a Yellow Candle to Commemorate
76 Years of Freedom and the Continuing Fight
Against Bias and Hatred

eventy six years ago, Nazi concentration camps were liberated, and the Holocaust that claimed six million Jewish lives came to an end. To ensure that the six million did not die in vain and that the Holocaust never happens again, the Plainview Jewish Center will join Jews throughout North America by participating in the Yom Hashoah Yellow Candle Program, a program of the Federation of Jewish Men's Clubs.

As the years pass, the memories of those who fell victim to the ultimate hate crime must not diminish. That's why we are encouraging your family to light just one yellow candle on the night of April 8th, for the 27th day of Nisan.

When each family lights a yellow candle, it will increase the awareness of the Holocaust and perpetuate our commitment to our people.

The memory is important because the number of Holocaust survivors is diminishing with each passing day. As we lose this precious link, those who deny the Holocaust ever happened gain strength. Sadly, 20% of all high school students have no knowledge of the Holocaust. They are ripe for the revisionist history we wish to avoid.

Yom Hashoah candles are a highly visible symbol for keeping the flame alive. Their color recalls the badges Jews were forced to wear in Nazi-Europe, but their flame inspires hope that we can yet make our world a tolerant place to live.

The Plainview Jewish Center Men's Club is distributing Yom Hashoah yellow candles to our congregation to ensure that the light of freedom and tolerance continues to shine.

David Kubrick, Committee Chairman PJC Men's Club



The following information is being shared courtesy of: jewishtreats@njop.org



Where in the World is Moses?

The centerpiece of Parashat Yitro is the Decalogue, the Revelation at Sinai, where the Aseret Hadibrot, the Ten Utterances (also known as the Ten Commandments) were declared. But you may need some Dramamine if you try to identify Moses' location during this most seminal moment in human history.

Chapter 19 of Exodus describes the preparations for Revelation as the Children of Israel arrived in the Sinai wilderness. Verse 3 informs us that Moses climbed Mount Sinai to receive a message from God for the Children of Israel, describing their chosenness and the miracles God performed on their behalf. Verse 14 states that Moses descended the mountain.

On the day of Revelation, the Children of Israel saw lightning, heard claps of thunder and the enduring sound of the shofar, and the nation of Israel trembled. In the midst of these tremendous natural phenomena, God descends upon Mount Sinai (verse 20) and summons Moses to the top of the mountain. In the very next verse (verse 21), God commands Moses to "go down to the people" and enforce the Divine imperative not to approach the mountain. In verse 24, once again, God commands Moses to, "Go, get you down, and you shall come up, you, and Aaron with you; but let not the priests and the people break through, to come up to the Lord..." The next verse states: "So Moses went down to the people, and spoke to them." Immediately thereafter (Exodus 20:1), God spoke the words of the Decalogue, the "Ten Commandments."

Why does God ask Moses to ascend and descend Mount Sinai so many times prior to Revelation?

A Midrash (Sh'mot Rabbah 28:3) advances the notion that had Moses been atop Mount Sinai during the Revelation, the Israelites may have been unclear if the statements emanated from God or from Moses. Moses was therefore dispatched to be with the people so there would be no ambiguity. Why then all the instructions from God for Moses to ascend and descend Mount Sinai, despite being 80 years old and in great shape? Rabbi Shmuel Goldin suggests in his Unlocking the Torah Text that his sorties up and down Mount Sinai were meant to teach Moses a lesson about leadership: Ultimately, the leader is the representative of the people that he or she represents. During the greatest moment in human history, consummating God and the Children of Israel's relationship, Moses needed to be with those whom he represented and for whom he cared. God wanted Moses to learn this lesson on his own, by going up and down Mount Sinai.



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Men's Club Purim Gift Bag DoorDash - February 21



From left to right: Merry Lewin, Bruce Elowsky, Joel Moskowitz, Stewart Wasserman, David Kubrick and Andy Bader

Not shown: Steven Glasser, Mitchell Kessler, Michael Prospect, Howard Lambert, Steven Adelman



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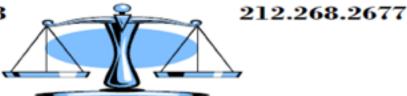
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To update this list send information to: hakolpjcmc@aol.com. For Hatzilu certificates call/e-mail Steve Glasser (details above)

Men's Club Dates to Watch For

MARCH

Saturday

7:30 pm



Patio Players

Tuesday 8:30 pm



Texas Hold 'Em

Sunday



Packing Yom Hashoah Candles

Tuesday 8:30 pm



Board Meeting:

APRIL

Thursday

7:30 pm

Tuesday

8:30 pm

Tuesday



Yom Hashoah



Texas Hold 'Em

Board Meeting:

MAY

Saturday

8:30 pm



Dueling Pianos

Tuesday 8:30 pm



Texas Hold 'Em

Tuesday



Board Meeting

Sudoku Puzzle

Why Play Sudoku

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Last Month's Answers

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| 9 | 6 | 2 | 3 | 5 | 7 | 1 | 8 | 4 |

Here's How It Works

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a Sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. the more numbers you name, the easier it gets to solve the puzzle! For tips on how to solve Sudoku puzzles go to: https://www.howcast.com/videos/202656-how-to-solve-a-sudoku-game